mmmmmmm PIMPLES, BLOTCHES
AND OLD SORES PRICKLY ASH, POKE ROOT CATARRH, MALARIA,
AND POTASSIUM KIDNEY TROUBLES

Makes and DYSPEPSIA **Marvelous Cures** Are entirely removed by P.P.P. -Prickly Ash, Poke Root and Potas-sium, the greatest blood purifier on in Blood Poison Rheumatism

ABERDEEN, O., July 21, 1891.

MESSES LIPPMAN BROS., SAVANNAN,
Ga.: DEAR SIRS—I bought a bottle of
your P. P. P. at Hot Springs, Ark., and
it has done me more good than three
months' treatment at the Hot Springs.
Benedities C. O. D.

Respectfully yours. and Scrofula Bespectfully yours,

JAS. M. NEWTON,

Aberdeen, Brown County, O. P. P. P. purifies the blood, builds up the weak and debilitated, gives strength to weakened nerves, expels diseases, giving the patient health and happiness where sickness, gloomy feelings and lassitude first prevailed. Capt. J. D. Johnston. To all whom it may concern: I hereby testify to the wonderful properties of P. P. P. for exuptions of the skin. I suffered for several years with an unsightly and disagreeable eruption on my face. I tried every known remedy but in vain, until P. P. P. was used, and am now entirely cured.

(Signed by) J. D. JOHNSTON, Savannah, Ga.

For primary, secondary and tertiary syphilis, for blood poisoning, mercurial poison, malaria, dyspepsia, and in all blood and skin diseases, like blotches, pimples, old chronic ulcers, tetter, scald head, boils, erysipelas, eczems—we may say, without fear of contradiction, that P. P. P. is the best blood purifier in the world, and makes positive, speedy and permanent cures in all cases.

Ladies whose systems are poisoned and whose blood is in an impure condiand whose blood is in an impure condi-tion, due to menstrual irregularities, are peculiarly beneated by the won-derful tonic and blood cleansing prop-orties of P. P. P.-Prickly Ash, Poke Root and Potassium. Springfield, Mo., Aug. 14th, 1893.
—I can speak is the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the very best physicians and spent hundreds of dollars, tried every known remedy without finding relief. I have only taken one bottle of your P. P. P., and can cheerfully say it has done me more good than anything I have evertaken. I can recommend your medicine to all sufferers of the above diseases.

MRS. M. M. YEABY.

Springfield, Green County, Mo.

REV. DR. TALMAGE.

THE NOTED DIVINE'S SUNDAY DISCOURSE.

Subject: "Expurgation of the Scrip-

TEXT: "Let God be true, but every man

a liar."-Romans iii., 4. The Bible needs reconstruction according to some inside and outside the pulpit. It is no surprise that the world bombards the Scriptures, but it is amazing to find Christian ministers picking at this in the Bible and denying that until many good people are left in the fog about what parts of the Bible they ought to believe and what parts reject. The helnousness of finding fault with the Bible at this time is most evident. In our day the Bible is assailed by scurrility, by misrepresentation, by infidel scientists, by all the vice of earth and all the venom of perdition, and at this particular time even preachers of the Gospel fall into line of criticism of the word of God. Why, it makes me think of a ship in a September equinox, the waves dashing to the top of the smokestack, and the hatches fastened down, and many prophesying the foundering of the steamer, and at that time some of the crew with axes and saws go down into the hold of the ship, and they try to saw off some of the planks and pry out some of the timbers be-cause the timber did not come from the right

It does not seem to be a commendable bus-iness for the crew to be helping the winds and storms outside with their axes and saws inside. Now, this old Gospol ship, what with the roaring of earth and hell around the stemand stern and mutiny on deck, is having a very rough voyage, but I have noticed that not one of the timbers has started, and the captain says he will see it through. And I have noticed that keelson and counter timber knee are built out of Lebanon cedar, and she is going to weather the gale, but no credit to those who make mutiny on deck. When I see professed Christians in this particular day finding fault with the Scriptures, it makes me think of a fortress terrifically bombarded, and the men on the ramparts, instead of swabbing out and loading the guns and helping fetch up the ammunition from the magazine, are trying with crowbars to pry out from the wall certa'n blocks of stone, because they did not come from the right quarry. Oh, men on the ram-parts, better fight back, and fight down the ommon enemy, instead of trying to make breaches in the wall!

While I oppose this expurgation of the Scriptures, I shall give you my reasons for such opposition. "What!" say some of the theological evolutionists whose brains have been addled by too long brooding over them by Darwin and Spencer, "you don't now really believe all the story of the garden of Eden, do you?" Yes, as much as I believe there were roses in my warden last summer. there were roses in my garden last summer.
"But," say they, "you don't really believe that the sun and moon stood still?" Yes, and if I had strength enough to create a sun and moon I could make them stand still or cause the refraction of the sun's rays so it would appear to stand still. "But," they say, "you on't really believe that the whale swallowed Jonah?" Yes, and if I were strong enough to make a whale I could have made very easy ingress for the refractory prophet, leaving to evolution to eject him if he were an unworthy tenant! "But," say they, "you don't really believe that the water was turned into wine?" Yes, just as easily as water now is often turned into wine with an admixture of strychnine and logwood! "But," say they, "you don't ready believe that Samson slew 1000 with the jaw bone of an ass?" Yes, and I think that the man who in this day assaults the Bible is wielding the same

meanon:
There is nothing in the Bible that staggers me. There are many things I do not understand, I do not pretend to understand, never shall in this world understand. But that would be a very peor God who could be fully understood by the human. That would be a very small infinite that can be measured by finite. You must not expect to weigh the finite. You must not expect to weigh the thunderbolts of Omnipotence in an apothecary's balances. Starting with the idea that God can do anything, and that He was present at the beginning, and that He is present now, there is nothing in the holy Scriptures antiquarian, a man in the latter part of the glorious nineteenth century believing in a whole Bible from lid to lid! I am opposed to the expurgation of the Scriptures in the first place, because the

Bible in its present shape has been so miraculously preserved. Fifteen hundred years after Herodotus wrote his history, there was only one manuscript copy of it. Twelve hundred years after Plato wrote his book there was only one manuscript copy of it. God was so careful to have us have the Bible in just the right shape that we have fifty manuscript copies of the New Testament a thousand years old, and some of them 1500 years old. This book, banded down from the time of Christ, or just after the time of Christ, by the hand of such men as Origen in the second century and Tertullian in the third century, and by men of different ages who died for their principles. The three best copies of the New Testament in manuscript in the possession of the three great churches—the Protestant church of England, the Greek church of St. Petersburg and the Romish church of Italy. It is a plain matter of history that Tischen-dorf went to a convent in the peninsula of Sinai

and was by ropes lifted over the wall into the convent, that being the only mode of admission, and that he saw there in the waste-basket for kindling for the fires a manuscript of the Holy Scriptures. That night he copied many of the passages of that Bible, but it was not until fifteen years had passed of carnest entreaty and prayer and coaxing and carnest entreaty and prayer and coaxing and purchase on his part that that copy of the Holy Scriptures was put into the hand of the Emperor of Russla-that one copy so narvelonsly protected. Do you not know that the catalogue of the books of the Old and New Testaments as we

have it is the same catalogue that has been coming down through the ages? Thirtynine books of the Old Testament thousands of years ago. Thirty-nine now, Twenty-seven books of the New Testament 1600 years ago. Twenty-seven books of the New Testa-ment now. Marcion, for wickedness, was urned out of the church in the second century, and in his assault on the Bible and Christianity he incidentally gives a cata-logue of the books of the Bible—that cataogue corresponding exactly with ours tesimony given by the enemy of the Bible and the enemy of Christianity. The catalogue now just like the catalogue then. Assaulted and spit on and torn to pieces and burned, yet adhering. The book to-day, in 300 lan-guages, confronting four-fifths of the human race in their own tongue. Four hundred million copies of it in existence. Does not that look as if this book had been divinely protected, as if God had guarded it all hrough the centuries? Is it not an argument plain enough to very honest man and every honest woman

hat a book divinely protected and in this thape is in the very shape that God wants t. It pleases God and ought to please us. of other books into the sepulcher of forgetfulness have only brightened the fame of this. There is not one book out of 1000 that in them ataint which the strongest microthat. There will not be more than one book out of 20,000 that will live a century. Yet here is a book, much of it 1600 years old and much of it 4000 years old and with more rebound and resilience and strengt in it than when the book was first put upon parchment

you not think that an old book like this, some of it forty centuries old, would come along hobbling with age and on crutches Instead of that, more potent than any other book of the time. More copies of it printed in the last ten years than of any other book Walter Scott's Waverley Novels, Macauay's "History of Englan I," Disraell's "Enymion," the works of Tennyson and Longfellow, and all the popular books of our time taving no such sale in the last ten years as this old worn out book. Do you know what a struggle a book has in order to get through one century or two centuries? Some old books, luring a fire in a seraglio of Constantinople, were thrown into the street. A man without any education picked up one of those ooks, read it, and did not see the value of it. A scholar looked over his shoulder and saw it was the drst and second decades of Livy, and he offered the man a large reward if he would bring the books to his study, but in he excitement of the fire the two parted, and the first and second decades of Livy were for-

ever lost. Pliny wrote twenty books of his-

all gone but twenty. Edripides wrote 100 dramas, all gone but nineteen. Æschlyus promise between infidelity and Christianity. Give us the out and out opposition of infldramas, all gone but nineteen. Æschlyus wrote 100 dramas, all gone but seven. Varro wrote the laborious biographies of 700 Romans, not a fragment left. Quintilian wrote his favorite book on the corruption of eloquence, all lost. Thirty books of Tactitus lost. Dion Cessius wrote eighty books, only twenty remain. Berosius's history all lost. Nearly all the old books are mummilied and are lying in the tombs of old libraries, and perhaps once in twenty years some man comes along and picks up one of them and blows the dust off and opens it and finds it delity rather than the work of these hybrid theologians, these mongrel ecclesiastics, these half evoluted people, who believe the Bible and do not believe it, who accept the miracles and do not accept them, who believe in the inspiration of the Scriptures and do not believe in the inspiration of the Scrip-tures—trimming their belief on one side to suit the skepticism of the world, trimming their belief on the other side to suit the pride of their own heart, and feeling that in order to demonstrate their courage they must blows the dust off and opens it and finds it make the Bible the target and shoot at God. the book he does not want. But this old There is one thing that encourages me book, much of it forty centuries old, stands very much, and that is that the Lord made to-day more discussed than any other book, and it challenges the admiration of all the out to manage the universe before they were born, and will probably be able to make out good and the spite and the venom, and the to manage the universe a little while after animosity, and the hypercriticism of earth they are dead. While I demand that the and hell. I appeal to your common sense if a book so divinely guarded and protected in its present shape must not be in just the way antagonists of the Bible and the critics of the Bible go clear over where they belong, that God wants it to come to us, and if it on the devil's side, I ask that all the friends pleases God ought it not to please us?
Not only have all the attempts to detract from the book failed, but all the attempts to of this good book come out openly and above board in behalf of it, that book which was

add to it. Many attempts were made to add the apochryphal books to the Old Testament. The council of Trent, the synod of Jerusalem, egacy you will leave to your children when you bid the good-by as you cross the ferry the bishops of Hippo, all decided that the apochryhal books must be added to the Old the golden city. loung man, do not be ashamed of your Testament. "They must stay in," said those learned men, but they staid out. There is not an intelligent Christian man that to-day Bible. There is not a virtue but it comnends, there is not a sorrow but it comforts, there is not a good law on the statute book of any country but it is founded on these of Judith beside the book of Isaiah or Ten Commandments. There are no braver, grander people in all the earth than the Romans. Then a great many said, "We must have books added to the New Testaheroes and the heroines which it biographizes. Of all the works of Dore, the great artist, here was nothing so impressive as his illustrated Bible. What scene of Abrahamic faith to the New Testament, but they have all fallen out. You cannot add anything. You or Edenic beauty, of dominion Davidic or Solomonic, of miracle or parable, of nativity or of cruciflxion or of last judgment but the thought leaped from the great brain to the skillful pencil, and from skillful pencil-to canvas immortal. The Louvre, the Luxembourg, the National Gallery of London compressed within two volumes of Dore's illustrated Bible. But the Bible will come to better illustration than that, my friends, when all the deserts have become gardens and all the armories have become academies and all the lakes have become Gennesarets with Christ walking them, and all the cities have come Jerusalems with hovering Shekinah; and the two hemispheres shall be clapping cymbals of divine praise, and the round

will put the book of Maccabees or the book

ment," and there were epistles and gos-

pels and apocalypses written and added

cannot substract anything. Divinely pro-

tected book in the present shape. Let no

man dare to lay his hands on it with the in-

tention of detracting from the book or cast-

Besides that, I am opposed to this expurga-

tion of the Scriptures because if the attempt

were successful, it would be the annihilation

of the Bible. Infidel geologists would say, "Out with the Book of Genesis;" infidel as-

tronomers would say, "Out with the Book

of Joshua;" people who do not believe in the atoning sacrifice would say, "Out with

the Book of Leviticus;" people who do not believe in the miracles would say, "Out with

all those wonderful stories in the Old and

New Testament;' and some would say,

"Out with the Book of Revelation;" and

others would say, "Out with the entire Pentateuch," and the work would go on until

there would not be enough of the Bible left

to be worth as much as last year's almanac.

The expurgation of the Scriptures means

proportion as the people become self-sacri-deing and good and holy and consecrated

they like the book as it is. I have yet to find

a man or a woman distinguished for self-

sacrifice, for consecration to God, for holi-

ness of life, who wants the Bible changed.

Many of us have luherited family Bibles.

Those Bibles were in uso twenty, forty, fifty,

day take down those family Bibles, and find

out if there are any chapters which have

been erased by lead pencil or pen, and if in

any margins you can find the words, "This chapter not fit to read." There has been

eittury privately to expurgate the Bible.

Do you know any case of such expurgation?

Did not your grandfather give it to your father, and did not your father give it to

Besides that I am opposed to the ex-

purgation of the S-riptures, because the so-

alled indelicacles and crucities of the Bible have demonstrated no evil result. A cruel

book will produce cruelty. An unclean book

will produce uncleanness. Fetch me a vic-

the ages fetch me a victim whose heart has

been hardened to cruelty or whose life has

been made impure by this book. Show me

one. One of the best families I ever knew

of, for thirty or forty years, morning and

evening, had all the members gathered toether, and the servants of the household, and the strangers that happened to be within the gates -twice a day, without leaving out

a chapter or a verse, they read this holy

book, thorning by morning, night by night. Not only the older children, but the little child who could just spell her way through

the terse while her mother helped her, the

father beginning and reading one verse and

then all the members of the family in turn reading a verse. The father maintained his

integrity, the mother maintained her integ-

rity, the sons grew up and entered pro-fessions and commercial life, adorning every sphere in the life in which they lived, and the daughters went into families where

Christ was honored, afri all that was good

and pure and righteous reigned perpetually.

For thirty years that family endured the

Scriptures. Not one of them ruined by

Now, if you will tell me of a family where

the Bible has been real twice a day for thirty

years, and the children have been brought

up in that habit, and the father went to

ruin, and the mother went to ruin, and the sons and daughters were destroyed by it-

if you will tell me of one such incident, I will throw away my Bible or I will doubt your vernelty. I telly m if a man is shocked

with what he calls the indelicacies of the

word of God he is prurient in his taste and imagination. If a man cannot read Solo-

mon's Song without impure suggestion, he

is either in his heart or in his life a libertine

The Old Testament description of wicked-

ness, unclearness of all sorts, is purposely and rightenasty a disgust-ing account, instead of the Byronic

and the Parisian vecascular, which makes sin attractive instead of appalling. When

those old prophets point you to a lazarette you understand it is a lazarette. When man having begun to do right falls back in:

wickedness and gives up his integrity, the Bible does not say he was overcome by the fascinations of the festive board, or that he surrendered to convivialities, or that he became a little fast in his habits. I will tell

you what the Bible says, "The dog is turned

o his own vonit again and the sow that was

let at iniquty when it needs an iron sledge

I can easily understand how people brood-

ng over the description of uncleanness in

he Bible may get morbid in mind until they tre as full of it as the wings, and the beak,

and the nostril, and the claw of a buzzard

are full of the odors of a carcass, but what s wanted is not that the Bible be disinfect-

ed, but that you, the critic, have your mind

Out of all Christendom and out of all

perhaps 100 years in the generations.

their annihilation.

ing out any of these holy pages.

the best inheritance you ever received from your ancestry, and which will be the best

OHIO MINERS

earth a footlight to Emanuel's throne-that,

to all lands and all ages and all centuries

and all cycles will be the best specimen of

Ratify the Agreement and Vote to I am also opposed to this proposed expurgation of the Scriptures for the fact that in Return to Work.

Bible illustrated

The vote of the Ohio mine owners as to whether they would accept or reject the proposition of the operators to pay 51 cents for screened coal per ton for mining resulted: For acceptance, 5,091; against, 4,351. Majority, 740. The State Minners' officials say in their circular to the miners of Ohio:

"You will thus see that the provisional agreement made between the perators and delegates on June 1, 1895, has been ratified and accepted by the popular vote of the district. This makes the agreement valid. Locals will govern themselves accordingly, and will resume work under the provisions of said agreement. "It must be borne in mind that,

distasteful as the terms of this agreement are, we have hopes of its being only binding in so far as the circumstances continue which forced its acceptance. If those circumstances change, which we are in hope of, we expect that better terms will be

within our probabilities ere long."
Secretary McBride, of the National
Association, says the Ohio Miners acted wisely in accepting the offer of the operatives, and that if the Pittsburg miners will do as well they will be in position to take an advanced step by the time the fall trade opens.

Spain Means Business.

Special dispatches from Madrid state that preparations are under way to have 40,000 troops ready to sail for Cuba in August, besides 10,000 men who will start for the island next month. The senate has passed a bill authorizing the government to raise 600,000,000 pesetas should that amount be necessary to put down the insur-

THE crown worn by Queen Victoria weighs forty ounces.

A. Bailey,

STARKE, FLA.

Wholesale and Retail -----Dealer in

FRESH BEEF. PORK & MUTTON

washed to her wallowing in the mire." No gilding of iniquity. No garlands on a death's head. No pounding away with a silver mal-SLICED HAM A SPECIALTY,

Poor

means so much more than fatal diseases result from trifling ailments neglected. Don't play with Nature's

> comes from the very first dose-it won't stain your teeth, and it's pleasant to take. It Cures

Dyspepsia, Kidney and Liver Neuralgia, Troubles, Constipation, Bad Blood Malaria,

Nervous ailments Women's complaints. Get only the genuine-it has crossed red CENTRAL AND PENINSULAR RAILROAD

New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT APRIL 21, 1895.

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Elegant Through Day Coaches Jacksonville to Wastington on Nog. 37 and 38. CINCINNATI-JACKSONVILE.

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HOLLY SPRINGS ROUTE To St. Louis, Chicago, Sioux City. 5 40pm Lv ..... Jacksonville .... Ar 10 30 am 6 00am Lv ..... At'anta ..... Lv 11 45 pm Birmingham.... 2 55 pm Holly Springs... 7 20 and 12 00n'n " Holly Springs. " 7 20 and 7 30 pm.
St. Louis. " 7 30 pm. 7 50pm 1 55pm, 7 00am Through Puliman sleepers St. Louis and

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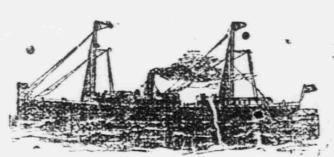
Nos. 6 Nos. 2 South and West Florida and Nos. 7 Nos. 3 and 13 and 9 South and West Florida and 14 and 10 New Orleans. Daily. | Daily. 9 05am Lv ..... Fornandina ..... Ar . 10 09am Lv..... Callahan ..... Ar 9 35pm 9 50am Lv ..... Jacksonville ..... Ar 6 30am 4 00pm 10 40pm 10 42am Ar ...... Baldwin ...... Lv 5 30am 3 15pm 12 03am 11 59am Ar ... Statke. ... Lv 4 05am 2 02pm 12 38am 12 39pm Ar ... Waldo. ... Lv 3 29am 1 35pm x7 00am 1 56pm Ar ... Gainesville ... Lv 12 02pm 11 52am ...... 6 00pm Ar. ....Cedar Key. ..... Lv ...... 7 46am 1 24 m 1 26pm Ar. .....Hawthorne ..... Lv 2 45am 12 44pm 1 24 am | 1 26 pm | 1 r ..... Hawthorne ..... 2 C2am 1 56pm Ar ..... Citra ..... Lv 2 O2am 12 16pm 3 00am 2 48pm Ar Silver Spring Lv 1 35am 11 19am Ar Oca'a Lv 1 35am 11 19am Ar Homesassa Lv 7 00am 4 25am 3 47pm Ar Wildwood Lv 1 40pm 10 18am 6 25am 4 20pm Ar..... Leesburg.... Lv 10 15pm 9 38am 7 20am 4 47pm Ar ....... Tavares ...... Lv 9 15pm 9 10an for Ashe leaving x9 30pm Ar..... Donedin..... Lv x10 30p Ar.....St. Peter-burg.....Lv 6 08 m 5 08 pm Ar . . . . Dade City . . . . Lv 9 27 pm 8 49 sm 7 28 m 6 11 pm Ar . . . . . Plant City . . . . Lv 8 12 pm 7 48 am 9 00am 7 10pm Ar ....... Tampa ..... Lv 7 00pm 7 00am 6 20pm 9 50am Lv. Jacksonville. Ar 8 00am 4 00pm 8 35pm 11 55am Ar. Lake City. Lv 5 55am 12 45pm 9 30pm 12 40pm Ar ..... Live Oak ..... Lv 5 09am 11 45am Lv 4 10am 10 32am 10 37pm 1 34pm Ar Madison Lv 4 10am 10 32am 12 05am 2 52pm Ar Monticello Lv 2 40am 9 00 un 2 45am 3 37pm Ar Tallahas-ee Lv 2 15sm 8 15am 4 32pm Ar Quincy Lv 1 17am 5 15pm Ar River Junction Lv 12 35am 5 15pm Ar River Junction Lv 12 35am Through Pullman 11 00pn Ar ..... Pensacola ..... ....Mobi e ..... Sleepers Jacksonville 3 05am Ar ....

1 7 3 mm Ar ... .... New Orleans ... Key West and Havana s'eamers. At Waldo steamer for Melrose. Connects at Tallahas-see for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chatahoochee river steamers. Connects at Ocala for Homo-assa.

All baggage will be checked from Union Depot. Tickets will still be sold at the city ticks office, 202 Hogan s'rect, as well as at the Union Depot ticket office. C. S. BEERBOWER, Ticket Agent, 203 West Bay street, corner Hogan, Jacksonville, Fla. TON, Traffic Manager. A. O. MacDONELL,

N. S. PENNINGTON, Tradic Manager. General l'assenger Agent

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For the present and until further notice steamer "Yemassee" is intended sail from Philadelphia for Charleston, Wednesdays, and from Charleston for Philadelphia Sundays. Close connection made at Charleston with Clyde Florida Steamers for business to and from Jacksonville and all Florida points. Also, Philadelphia and interior points via Philadelphia.

ST. JOHNS RIVER LINE.

For Sanford, Enterprise and Intermediate Points on the St. John's River. STEAMER EVERGLADE, Capt. W. A. SHAW,

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Skin Cancer Cured.

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Picture frames made to order. Full line of School Books and Supplies,

Color for Printing received. Christmas goods in seasoft.

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Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

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Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. Peach Brandy \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY.

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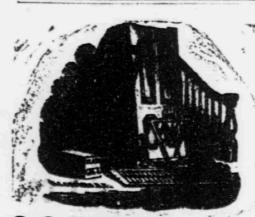
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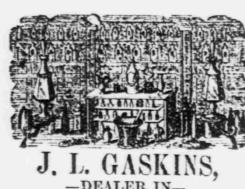


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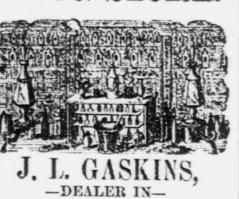
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Physicians' prescriptions carefully

LEVEE DISTRICT CREATED.

Tennessee's Senate Passes a Bill Drawn for That Purpose. house levee bill, which creates a levee

DRUG STORE.

The Tennessee senate has passed the district out of parts of Lauderdale, Lake and other counties.

and heart washed with carbolic acid. I tell you at this point in my discourse that a man who does not like this book, and who is critical as to its contents, and who is shocked and outraged with its descriptions, has never been soundly converted. The laying on of the hands of presbytery or episcopacy does not always change a man's heart, and men sometimes get into the pulsit as well as into the new never having pit, as well as into the pew, never having been changed radically by the sovereign grace of God. Get your heart right and the Bible will be right. The trouble is men's natures are not brought into harmony with the word of God. Ah, my friends, expurga-

tion of the heart is what is wanted! You cannot make me believe that the Scriptures, which this table of the purest and best men and women of the age, and which were the dying solace of your kindred passed into the skies, have scope of honest criticism could make visible. If men are uncontrollable in their indignation when the integrity of wife or child is assailed, and judges and jurors as far as possible excuse violence under such provocation, what ought to be the overwhelming and long resounding thunders of condemnation for any man who will stand in a Christian pulpit and assail the more than virgin This book saw the cradle of all other books, and it will see their graves. Would purity of inspiration, the well beloved daugh-

> Expurgate the Bible! You might as well go to the old picture galleries in Dresden and in Venice and in Rome and expurgate the old paintings. Perhaps you could find a foot of Michael Angelo's "Last Judgment" that might be improved. Perhaps you could throw more expression into Raphael's "Madonna." Perhaps you could put more pathos into Rubens's "Descent from the Cross." Perhaps you could change the erest of the waves in Turner's "Slave Ship." Perhaps you might go into the old galleries of sculpture and change the forms and the posture of the statues of Phidias and Praxiieles. Such an iconoclast would very soon find himself in the penitentiary. But it is worse vandalism when a man proposes to refashion these masterpieces of inspiration and to remodel the moral giants of this gallery

> Now, let us divide off. Let those people who do not believe the Bible and who are critical of this and that part of it go clear

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If you are feeling out of sorts, weak and generally ex-hausted, nervous, have no appetite and can't work, begin at once tak ing the most relia ble strengthenin medicine, which Brown's Iron Bit ters. A few bot-tles cure-benefit

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BROWN CHEMICAL CO. BALTIMORE, MD. and the second second second tory. All lost. The most of Menander's over to the other side. Let them stand be-writings lost. Of 130 comedies of Plantus, hind the devil's guns. There can be no com-